Holy Communion at St Paul's, Ashgrove

THIRD SUNDAY AFTER EPIPHANY 2021



P: Welcome

P: **Hymn: Joyful**, **Joyful** (TiS 152)

P: Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

P: The Lord be with you.

And also with you.

LA: We acknowledge the traditional owners of the land where we gather today - the Yuggera and Ugarapul people. We celebrate their culture and pay respects to their Elders, past, present and emerging.

LA: The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.

Mark 1.15

LA: [Let us pray.]

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

P: Bountiful God.

through your Son you have called us to repent of our sin, to believe the good news, and to celebrate the coming of your kingdom: teach us, like Christ's first apostles, to hear the call to discipleship, and, forsaking old ways, to proclaim the gospel of new life to a broken world; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Jonah 3.1-10

¹ The word of the Lord came to Jonah a second time, saying, ² 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' ³ So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. 4 Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' 5 And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ⁶ When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. 8 Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. 9 Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.' 10 When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

For the word of the Lord, **Thanks be to God.**

Psalm 62.5-12

⁵ Nevertheless, my soul, wait in silence for God:

for from him comes my hope.

⁶ He only is my rock and my salvation:

my strong tower, so that I shall not be moved.

⁷ In God is my deliverance and my glory:

God is my strong rock and my shelter.

⁸ Trust in him at all times, O my people:

pour out your hearts before him, for God is our refuge.

⁹ The children of Adam are but breath,

the children of earth are a lie:

place them in the scales and they fly upward,

they are as light as air.

¹⁰ Put no trust in extortion,

do not grow worthless by robbery:

if riches increase, set not your heart upon them.

¹¹ God has spoken once, twice have I heard him say:

that power belongs to God,

¹² That to the Lord belongs a constant goodness:

for you reward each one of us according to our works.

1 Corinthians 7.29-31

²⁹ I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

For the word of the Lord, thanks be to God.

LA: Hymn Shine Jesus Shine (TiS 675)

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark chapter 1 beginning at verse Glory to you Lord Jesus Christ.

Mark 1.14-20

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' ¹⁶ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. ¹⁷ And Jesus said to them, 'Follow me and I will make you fish for people.' ¹⁸ And immediately they left their nets and followed him. ¹⁹ As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰ Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

For the Gospel of the Lord, praise to you Lord Jesus Christ.

Sermon

Silence

LA: Nicene Creed Let us together affirm the faith of the Church We believe in one God. the Father, the almighty. maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father: through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified. who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

LA: THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

...

LA: Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Lord, have mercy Christ, have mercy Lord, have mercy

LA: Christ the Grace of God has dawned upon the world with healing for all.

Let us bring our weaknesses and limitations to him, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us.

Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

P: Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

P: We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace, maintaining 1.5m separation and without touching.

P: Hymn Praise My Soul the King of Heaven (TiS 134)

Note that we cannot pass collection bowls around at this time. There is a box at the back of the building to receive your offerings. Alternatively, please consider giving electronically through your bank. St Paul's bank details are BSB: 704901 Acc NO: 00004420

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah,

the light of the nations,

and revealed him as the hope

of all who thirst for righteousness and peace.

By his death on the cross

and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Special Covid-19 Guidelines: Please come forward to receive communion (bread only). Maintain 1.5m separation as you move forward. Queue close to the pew – not in the centre of the isle – in one line. Sanitise hands. Receive the bread while standing and return to your seat.

While others are receiving communion you may wish to listen or quietly sing along to the communion while remaining seated.

Communion Hymn (Not announced): I, The Lord of Sea and Sky (TiS 658)

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Announcements

Please stand for the blessing:

P: May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

LA: Go in peace to love and serve the Lord:

In the name of Christ, Amen

P: Hymn **Sent Forth by God's Blessing** (TiS 531)

ACKNOWLEDGEMENTS

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