

In this document there are two separate service outlines

One, for 7.30am (standard service)

the second, for 9.00 (baptism)

If printing, please select the appropriate pages

i.e.

7.30: pages 2 - 9

9.00: pages 10-20

Holy Communion at St Paul's, Ashgrove
Last Sunday after Epiphany - Transfiguration

14th February 2021



“Let light shine out of darkness”

P: Welcome

P: Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

P: The Lord be with you.

And also with you

LA: We acknowledge the traditional owners of the land where we gather today - the Yuggera and Ugarapul people. We celebrate their culture, thank them for their care of the land, and pay respects to their Elders, past, present and emerging.

LA: It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4.6

LA: [Let us pray.]

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

P. Almighty God,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us faith to perceive his glory,
that being strengthened by his grace
we may be changed into his likeness, from glory to glory;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

A reading from the second book of Kings 2.1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit."

He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear the word of the Lord, **thanks be to God**

Psalm 50.1-6

- 1 The Lord our God, the Mighty One, has spoken:
and summoned the earth, from the rising of the sun to its setting in the west.
- 2 **From Zion, perfect in beauty:
God has shone out in glory.**
- 3 Our God is coming, he will not keep silent:
before him is devouring fire, and tempest whirls about him.
- 4 **He calls to the heavens above:
and to the earth, so he may judge his people.**
- 5 'Gather to me my faithful ones:
those who by sacrifice made a covenant with me.'
- 6 **The heavens shall proclaim his righteousness:
for God himself is judge.**

A reading from the second letter of Paul to the Corinthians 4.3-6

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hear the word of the Lord, **thanks be to God**

The gospel of our Lord Jesus Christ according to **Mark** chapter 9 beginning at verse 2
Glory to you, Lord Jesus Christ

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

This is the gospel of the Lord,
praise to you, Lord Jesus Christ

Sermon

Silence

LA:

Let us together affirm the faith of the Church

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

LA: THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Lord, in your mercy,
hear our prayer.

LA: Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

LA: Christ the Son of God has been revealed as a light to the nations.
Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

P: Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

P: We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace, maintaining 1.5m separation and without touching.

Note that we cannot pass collection bowls around at this time. There is a box at the back of the building to receive your offerings. Alternatively, please consider giving electronically through your bank. St Paul's bank details are BSB: 704901 Acc NO: 00004420

THANKSGIVING 1 (Season of Epiphany)

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.'

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never ending praise:
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The priest says

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.
Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
In remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Special Covid-19 Guidelines: Please come forward to receive communion (bread only – gluten free is available). Maintain 1.5m separation as you move forward. Queue close to the pew – not in the centre of the isle – in one line. Sanitise hands. Receive the bread while standing and return to your seat.

While others are receiving communion you may wish to listen or quietly sing along to the communion hymn while remaining seated.

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Announcements

Please stand as you are able for the blessing:

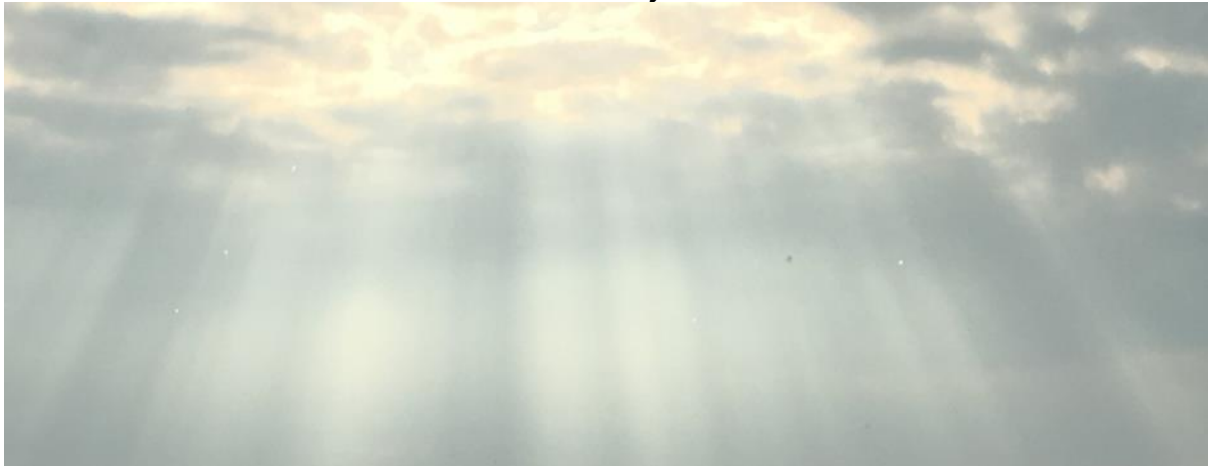
May Christ the Son of God be manifest to you
That your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen**

LA: Go in peace to love and serve the Lord:
In the name of Christ. Amen

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Holy Baptism in Holy Communion
St Paul's, Ashgrove
Last Sunday after Epiphany - Transfiguration

14th February 2021



“Let light shine out of darkness”

HYMN: 276 There's a Light upon the Mountain

P. The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

P. There is one Body and one Spirit;
there is one hope in God's call to us.

One Lord, one Faith, one baptism,
one God and Father of all.

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, Leo and Zac with your family. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

LA. Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Pause for a moment of reflection

Lord God, you created this world,
and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy,
Lord, have mercy.

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ have mercy,
Christ, have mercy. .

Lord God, by your Spirit, you restore us
to fellowship with you and with one another.
Breathe your love and freedom into our lives.

Lord, have mercy,
Lord, have mercy.

P. Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One:
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

P. Almighty God,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us faith to perceive his glory,
that being strengthened by his grace
we may be changed into his likeness, from glory to glory;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

A reading from the second book of Kings 2.1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit."

He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear the word of the Lord, **thanks be to God**

Psalm 50.1-6

- 1 The Lord our God, the Mighty One, has spoken:
 and summoned the earth, from the rising of the sun to its setting in the west.
- 2 **From Zion, perfect in beauty:
 God has shone out in glory.**
- 3 Our God is coming, he will not keep silent:
 before him is devouring fire, and tempest whirls about him.
- 4 **He calls to the heavens above:
 and to the earth, so he may judge his people.**
- 5 'Gather to me my faithful ones:
 those who by sacrifice made a covenant with me.'
- 6 **The heavens shall proclaim his righteousness:
 for God himself is judge.**

A reading from the second letter of Paul to the Corinthians 4.3-6

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hear the word of the Lord, **thanks be to God**

LA: Hymn: TiS 234 How Good Lord to be Here

The gospel of our Lord Jesus Christ according to **Mark** chapter **9** beginning at verse 2

Glory to you, Lord Jesus Christ

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

This is the gospel of the Lord,
praise to you, Lord Jesus Christ

The sermon

Those to be baptized, along with their sponsors and families now move to the place of baptism.

P. We welcome Leo and Zac who come to be baptised.
I invite their parents and godparent to present them now.

We present Leo and Zac to be baptised.

The priest says to the sponsors of those unable to answer for themselves.

Will you accept the responsibilities placed upon you in bringing Leo and Zac for baptism?

I will.

Are you willing to answer on their behalf?

I am.

By your own prayers and example,
by your friendship and love,
will you encourage them both
in the life and faith of the Christian community?

I will with God's help.

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ .

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen**

Will you each, by God's grace,
strive to live as a disciple of Christ,
loving God with your whole heart,
and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ.
Will you support them in this calling?

We will.

A time of prayer

THE BAPTISM

The priest comes to the place where the water for baptism is

The Lord be with you
And also with you

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation
your Holy Spirit moved upon the waters
to bring forth light and life.

With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God

We give you thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the river Jordan
to new life in the land of promise.

Thanks be to God

We give you thanks for your Son Jesus Christ:
for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God

We give you thanks that through the deep waters of death
Jesus delivered us from our sins
and was raised to new life in triumph.

Thanks be to God

We give you thanks for the grace of the Holy Spirit
who forms us in the likeness of Christ
and leads us to proclaim your kingdom.

Thanks be to God

The priest continues

And now we give you thanks
that you have called Leo and Zac to new birth
in your Church through the waters of baptism.
Pour out your Holy Spirit in blessing and sanctify this water
so that those who are baptised in it
may be made one with Christ in his death and resurrection.
May they die to sin, rise to newness of life,
and continue for ever in Jesus Christ our Lord,
through whom we give you praise and honour
in the unity of the Spirit, now and for ever. **Amen.**

The priest says to the parents and godparent

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The priest says to the congregation

This is the faith of the Church.

The congregation responds

**This is our faith.
We believe in one God,
Father, Son and Holy Spirit. Amen**

Each candidate is brought to the water.

The minister baptizes by pouring water over them saying

Name, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen**

When both have been baptized, the priest makes a cross on the forehead of each person, saying

Name, I sign you with the sign of the cross
to show that you are marked as Christ's own forever.

The priest addresses all the newly baptised
Live as a disciple of Christ:
fight the good fight, finish the race, keep the faith.

and the congregation responds, saying
**Confess Christ crucified, proclaim his resurrection,
look for his coming in glory.**

To the newly baptised as each is handed a lighted candle
God has brought you out of darkness into his marvellous light.
Shine as a light in the world to the glory of God the Father.

God has called you into his Church.
**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God**

THE GREETING OF PEACE

In baptism, God has made us one in Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

HYMN: Christ be our light

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
Light for the world to see.

*Christ be our light!
Shine in our hearts. Shine through the darkness.
Christ be our light!
Shine in your church, gathered today.*

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
Shared until all are fed. *Refrain*

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stone. *Refrain*

Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come. *Refrain*

Words & Music: Bernadette Farrell 1987 by OCP Publications Mission Praise 1201

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

As this broken bread was once many grains,
which have been gathered together
and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

Bread and wine; the gifts of God
for the people of God.

**May we who share these gifts
be found in Christ
and Christ in us.**

NZ Prayer Book

Special Covid-19 Guidelines: Please come forward to receive communion (bread only – gluten free is available). Maintain 1.5m separation as you move forward. Queue close to the pew – not in the centre of the aisle – in one line. Sanitise hands. Receive the bread while standing and return to your seat.

While others are receiving communion you may wish to listen or quietly sing along to the communion hymn while remaining seated. This hymn is not announced - just join in as you wish at whatever verse you please

Communion Hymn (not announced): TiS 143 Immortal, Invisible, God only Wise

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and help us to come to the full maturity of the body of Christ.

Most loving God,
you send us into the world you love.
**Give us grace to go thankfully and with courage
in the power of your Spirit.**

Notices may be given

Blessing

Go forth into the world in peace;
be of good courage;
hold fast to that which is good;
render to no one evil for evil;
strengthen the faint hearted;
support the weak;
help the afflicted;
give honour to all;
love and serve the Lord,
rejoicing in the power of the Holy Spirit,
† and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord:
In the name of Christ. Amen

Hymn: **Beloved Child, Beloved Community** (see separate sheet)