

Holy Communion

at St Paul's, Ashgrove,

Pentecost 8, 2021

P: Welcome

P: Hymn: For the Fruits of All Creation (TiS 168)

P: Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.
The Lord be with you
And also with you

LA: We acknowledge the custodians of the land where we gather today - the Yuggera and Ugarapul people. We celebrate their culture, thank them for their care of the land and pay respects to their elders: past, present and emerging.

LA: When Jesus saw a great crowd, he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. Mark 6.34

LA: [Let us pray.]
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

P: Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

2 Samuel 7.1-14a

¹ Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ² the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' ³ Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' ⁴ But that same night the word of the Lord came to Nathan: ⁵ Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' ⁸ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom for ever. ¹⁴ I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

For the word of the Lord, **Thanks be to God.**

Psalm 89.21-38

²¹ 'I have found my servant David:
and anointed him with my holy oil.

²² **'My hand shall uphold him:
and my arm shall strengthen him.**

²³ 'No enemy shall deceive him:
nor shall the wicked hurt him.

²⁴ **'I will crush his adversaries before him:
and strike down those that hate him.**

²⁵ 'My faithfulness and loving-kindness shall be with him:
and through my name his head shall be lifted high.

²⁶ **'I will set the hand of his dominion upon the Western Sea:
and his right hand shall stretch to the streams of Mesopotamia.**

²⁷ 'He will call to me "You are my Father:
my God, and the Rock of my salvation."

²⁸ **'I will make him my first-born son:**

and highest among the kings of the earth.

²⁹ 'I will ever maintain my loving-kindness toward him:
and my covenant with him shall stand firm.

³⁰ **'I will establish his line for ever:
and his throne like the days of heaven.**

³¹ 'If his children forsake my law:
and will not walk in my judgements;

³² **'If they profane my statutes:
and do not keep my commandments,**

³³ 'Then I will punish their rebellion with the rod:
and their iniquity with blows.

³⁴ **'But I will not cause my loving-kindness to cease from him:
nor will I betray my faithfulness.**

³⁵ 'I will not profane my covenant:
or alter what has passed from my lips.

³⁶ **'Once and for all I have sworn by my holiness:
I will not prove false to David.**

³⁷ 'His posterity shall endure for ever:
and his throne be as the sun before me;

³⁸ **'Like the moon that is established for ever:
and stands in the heavens for evermore.'**

Ephesians 2.11-22

¹¹ So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—

¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling-place for God.

For the word of the Lord,
thanks be to God.

LA: SONG Lord of all Hopefulness (TiS 613)

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark chapter 6 beginning at verse 1.
Glory to you Lord Jesus Christ.

Mark 6.30-34, 6.53-56

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

Sermon

Silence

LA: Nicene Creed

Let us together affirm the faith of the Church

We believe in one God,

the Father, the almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LA: THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

...

LA: Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord, have mercy
Christ, have mercy
Lord, have mercy

LA: God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

P: Almighty God,
who has promised forgiveness
to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

P: We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All may exchange a sign of peace, maintaining 1.5m separation and without touching.

P: **Song:** Our God, we know your Providence (TiS 169)

Note that we cannot pass collection bowls around at this time. There is a box at the back of the building to receive your offerings. Alternatively, please consider giving electronically through your bank. St Paul's bank details are BSB: 704901 Acc NO: 00004420

P: The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,
we thank you for this world of wonder and delight.
You have given it to us to care for,
so that all your creatures may enjoy its bounty.
Lord our God,
we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.
He showed us how to love you
and set us free to love and serve one another.
Lord our God,
we give you thanks and praise.

We thank you that on the cross
Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear,
from all that destroys love and trust.
Lord our God,
we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.
On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'
After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

Christ has died.
Christ is risen.
Christ will come again.

You have gathered us together
to feed on Christ
and to remember all he has done for us:
Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.
Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

(Not announced): You are my hiding place (TiS 754)

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,

give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Announcements

Please stand and be blessed:

P: The peace of God which passes all understanding
keep your hearts and minds in the knowledge
and love of God, and of his Son,
Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

LA: Go in peace to love and serve the Lord:
In the name of Christ. Amen

P: **Song:** Magnificat (TiS 161)

ACKNOWLEDGEMENTS

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