

Holy Communion

at St Paul's, Ashgrove

Season of Creation 2, 2020



P: **Welcome**

P: **Hymn: All Creatures of Our God and King (TiS 100)**

P: We gather in the image of the Creator **who is a community of love.**

We gather in the name of the Redeemer **who reconciles all of creation.**

We gather in the presence of the Life Giver **who inspires new life and renews it.**

The Lord be with you. **And also with you.**

LA: We acknowledge the custodians of the land where we gather today - the Yuggera and Ugarapul people. We celebrate their culture, thank them for their care of the land and pay respects to their elders: past, present and emerging.

LA: Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it. *Mark 8.35*

LA: [Let us pray.]
**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

P: Collect

God of mercy,
help us to forgive as you have forgiven us,
to trust you, even when hope is failing,
and to take up our cross daily
and follow you in your redeeming work;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

P: Season of Creation Prayer

Loving Creator,
We thank you for your wisdom, multiplicity, and power
Revealed in the landscapes, plants and creatures around us.
Release, we pray, your creation
To flourish in the care of your renewed people,
To be whole, clean, wild, and full of your vivacity,
As governments put away divisiveness
to act with courageous truth,
As businesses put away greed to seek long-term fruitfulness,
And as each of us puts the needs of our grandchildren
ahead of our own,
Until your whole creation reflects you glory. **Amen**

Proverbs 1.20-33

- ²⁰ Wisdom cries out in the street;
in the squares she raises her voice.
²¹ At the busiest corner she cries out;
at the entrance of the city gates she speaks:
²² 'How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
²³ Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
²⁴ Because I have called and you refused,
have stretched out my hand and no one heeded,
²⁵ and because you have ignored all my counsel
and would have none of my reproof,
²⁶ I also will laugh at your calamity;
I will mock when panic strikes you,
²⁷ when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
²⁸ Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

²⁹ Because they hated knowledge
and did not choose the fear of the Lord ,
³⁰ would have none of my counsel,
and despised all my reproof,
³¹ therefore they shall eat the fruit of their way
and be sated with their own devices.
³² For waywardness kills the simple,
and the complacency of fools destroys them;
³³ but those who listen to me will be secure
and will live at ease, without dread of disaster.'

For the word of the Lord, **Thanks be to God.**

Psalm 19

¹ The heavens declare the glory of God:
and the firmament proclaims his handiwork;
² One day tells it to another:
and night to night communicates knowledge.
³ There is no speech or language:
nor are their voices heard;
⁴ Yet their sound has gone out through all the world:
and their words to the ends of the earth.
⁵ There he has pitched a tent for the sun:
**which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.**
⁶ Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.
⁷ The law of the Lord is perfect, reviving the soul:
the command of the Lord is true, and makes wise the simple.
⁸ The precepts of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and gives light to the eyes.
⁹ The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging, and righteous every one.
¹⁰ More to be desired are they than gold, even much fine gold:
sweeter also than honey, than the honey that drips from the comb.
¹¹ Moreover, by them is your servant taught:
and in keeping them there is great reward.
¹² Who can know their own unwitting sins?:
O cleanse me from my secret faults.
¹³ Keep your servant also from presumptuous sins, lest they get the mastery over me:
so I shall be clean, and innocent of great offence.
¹⁴ May the words of my mouth and the meditation of my heart be acceptable in your sight:
O Lord, my rock and my redeemer.

James 2.18-26

¹⁸ But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder. ²⁰ Do you want to be shown, you senseless person, that faith without works is barren? ²¹ Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was brought to completion by the works. ²³ Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. ²⁴ You see that a person is justified by works and not by faith alone. ²⁵ Likewise, was not Rahab the prostitute also

justified by works when she welcomed the messengers and sent them out by another road? ²⁶ For just as the body without the spirit is dead, so faith without works is also dead.

For the word of the Lord, **thanks be to God.**

LA: Hymn **Let All Creation Dance** (TiS 187)

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark chapter 8 beginning at verse 27. **Glory to you Lord Jesus Christ.**

Mark 8.27-38

²⁷ Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' ²⁸ And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' ²⁹ He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' ³⁰ And he sternly ordered them not to tell anyone about him. ³¹ Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³² He said all this quite openly. And Peter took him aside and began to rebuke him. ³³ But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' ³⁴ He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵ For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶ For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸ Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

Sermon

LA: Nicene Creed

Let us together affirm the faith of the Church

We believe in one God,

the Father, the almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LA: THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

...

LA: Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Lord have Mercy
Christ have mercy
Lord have mercy

Confession

LA: God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,**

**overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth
as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Saviour Jesus Christ. Amen.**

P: Almighty God,
who has promised forgiveness
to all who turn to God in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

P: We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All may exchange a sign of peace, maintaining 1.5m separation and without touching.

P: Hymn: **I Sing the Almighty Power of God** (TiS 119)

Note that we cannot pass collection bowls around at this time. There is a box at the back of the building to receive your offerings. Alternatively, please consider giving electronically through your bank. St Paul's bank details are BSB: 704901 Acc NO: 00004420

P: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Loving God,
we thank you for this world of wonder and delight.
You have given it to us to care for,
so that all your creatures may enjoy its bounty.
Lord our God,
we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.
He showed us how to love you
and set us free to love and serve one another.
Lord our God,
we give you thanks and praise.

We thank you that on the cross
Jesus took away our sin,

all that keeps us from each other and from you.
He frees us from hate and fear,
from all that destroys love and trust.
Lord our God,
we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

And now we thank you
for these gifts of bread and wine;
may we who receive them,
as Jesus said,
share his body and his blood.
On the night he was betrayed, he took bread
and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'
After supper he took the cup
and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out
so that sins may be forgiven.
Do this in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

You have gathered us together
to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit
that we may follow Jesus
in all we do and say,
working for justice and bringing your peace
to this world that you have made.
Accept our prayers through Jesus Christ our Lord.
**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

***Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.***

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Special Covid-19 Guidelines: Please come forward to receive communion (bread only). Maintain 1.5m separation as you move forward. Queue close to the pew – not in the centre of the isle – in one line. Sanitise hands. Receive the bread while standing and return to your seat. While others are receiving communion you may wish to listen or quietly sing along to the communion hymn while remaining seated. Communion Hymn (Not announced): Bread of the World in Mercy Broken (TiS 512)

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

Announcements

Please stand

P: Blessing

LA: Go in peace to love and serve the Lord: **In the name of Christ. Amen**

P: Hymn: **Let There be Light** (TiS 447)

ACKNOWLEDGEMENTS

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