

# Holy Communion at St Paul's, Ashgrove

## FIFTH SUNDAY AFTER EASTER, 2022



P: Song: **Lord, Your Almighty Word** (TiS 447)

P: Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

P: Christ is risen. [Alleluia.] **He is risen indeed. [Alleluia.]**

LA: We acknowledge the custodians of the land where we gather today - the Jagera and Turrbal people. We celebrate their culture, thank them for their care of the land and pay respects to their elders: past, present and emerging.

LA: 'I give you a new commandment,' says the Lord, 'that you love one another. As I have loved you, you also should love one another.' John 13.34

LA: [Let's pray.]

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

P: We behold your glory, O God,  
in the love shown by your Son,

lifted up on the cross and exalted on high:  
be glorified anew in the love we have for one another  
as disciples of the risen Lord Jesus,  
who lives and reigns with you, in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

#### **Acts 11: 1-18**

<sup>1</sup> Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup> saying, 'Why did you go to uncircumcised men and eat with them?' <sup>4</sup> Then Peter began to explain it to them, step by step, saying, <sup>5</sup> 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup> As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup> I also heard a voice saying to me, "Get up, Peter; kill and eat." <sup>8</sup> But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." <sup>9</sup> But a second time the voice answered from heaven, "What God has made clean, you must not call profane." <sup>10</sup> This happened three times; then everything was pulled up again to heaven. <sup>11</sup> At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup> The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup> He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; <sup>14</sup> he will give you a message by which you and your entire household will be saved." <sup>15</sup> And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." <sup>17</sup> If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' <sup>18</sup> When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

For the word of the Lord, **Thanks be to God.**

#### **Psalm 148**

<sup>1</sup> Praise the Lord, praise the Lord from heaven:  
**O praise him in the heights.**  
<sup>2</sup> Praise him, all his angels:  
**O praise him, all his host.**  
<sup>3</sup> Praise him, sun and moon:  
**praise him, all you stars of light.**  
<sup>4</sup> Praise him, you highest heaven:  
**and you waters that are above the heavens.**  
<sup>5</sup> Let them praise the name of the Lord:  
**for he commanded and they were made.**  
<sup>6</sup> He established them for ever and ever:  
**he made an ordinance which shall not pass away.**  
<sup>7</sup> O praise the Lord from the earth:  
**praise him, you sea-monsters and all deeps;**  
<sup>8</sup> Fire and hail, mist and snow:  
**and storm-wind fulfilling his command;**  
<sup>9</sup> Mountains and all hills:  
**fruit trees and all cedars;**  
<sup>10</sup> Beasts of the wild, and all cattle:  
**creeping things and winged birds;**  
<sup>11</sup> Kings of the earth, and all peoples:  
**princes, and all rulers of the world;**

<sup>12</sup> Young men and maidens:

**old folk and children together.**

<sup>13</sup> Let them praise the name of the Lord:

**for his name alone is exalted.**

<sup>14</sup> His glory is above earth and heaven:

**and he has lifted high the horn of his people.**

<sup>15</sup> Therefore he is the praise of all his servants:

**of the children of Israel, a people that is near him. Praise the Lord.**

### **Revelation 21: 1-6**

<sup>1</sup> Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

<sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

<sup>3</sup> And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup> he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.’

<sup>5</sup> And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said,

‘Write this, for these words are trustworthy and true.’

<sup>6</sup> Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

For the word of the Lord,

**thanks be to God.**

**LA:** Song: **God is Love** (TiS 153)

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John chapter 15 beginning at verse 1.

**Glory to you Lord Jesus Christ.**

### **John 13: 31-35**

<sup>31</sup> When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup> Little children, I am with you only a little longer. You will look for me; and as I

said to the Jews so now I say to you, “Where I am going, you cannot come.” <sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one

another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.’

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

**Sermon**

**Silence**

**LA: Nicene Creed**

Let us together affirm the faith of the Church

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**LA: THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

...

LA: Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial**

**and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

Lord, have mercy  
**Christ, have mercy**  
Lord, have mercy

LA: Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

P: Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

P: We are the body of Christ. **His Spirit is with us.**  
The peace of the risen Lord be always with you. **And also with you.**

*All may exchange a sign of peace, maintaining 1.5m separation and without touching.*

P: Song: **We Limit Not the Truth of God** (TiS 453)

*Note that we cannot pass collection bowls around at this time. There is a box on your way out to receive your offerings. Alternatively, please consider giving electronically through your bank. St Paul's bank details are BSB: 704901 Acc NO: 00004420*

P: The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.  
We praise you that through your eternal Word

you brought the universe into being  
and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.  
We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.  
Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.  
By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.  
And now we give you thanks that you raised Jesus to life triumphant,  
and exalted him in glory.  
By his victory over death,  
the reign of sin is ended,  
a new day has dawned,  
a broken world is restored  
and we are made whole once more.  
Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:  
**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'  
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'  
**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.  
Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.***

The gifts of God for the people of God.  
Come let us take this holy sacrament in remembrance that Christ died for us, and feed on  
him in our hearts by faith with thanksgiving.

*We are now able to share communion wine as well as bread. If you do not feel comfortable to  
receive wine from the common cup, please feel no pressure to do so. If you are experiencing  
any viral symptoms, please refrain from drinking from the cup.*

*While others are receiving communion you may wish to listen or quietly sing along to the  
communion while remaining seated. Communion Hymn (Not announced): A New  
Commandment (TiS 699)*

Bountiful God,  
at this table you graciously feed us  
with the bread of life and the cup of eternal salvation.  
May we who have reached out our hands to receive  
this sacrament  
be strengthened in your service;  
we who have sung your praises  
tell of your glory and truth in our lives;  
we who have seen the greatness of your love

see you face to face in your kingdom  
and come to worship you with all your saints for ever.

**Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

### **Announcements**

*Please stand for the blessing:*

P: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

LA: Go in peace to love and serve the risen Lord:  
**In the name of Christ. Amen**

P: Song: **Your Hand, O God, Has Guided** (TiS 456)

#### ACKNOWLEDGEMENTS

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