# Holy Communion at St Paul's, Ashgrove Easter 4, 2023

**Song**: I Heard the Voice of Jesus Say (TiS 585)

Blessed be God: Father, Son and Holy Spirit.

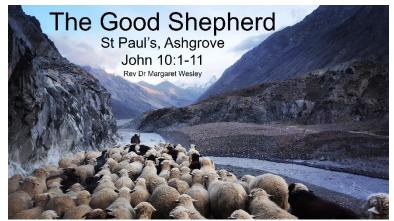
Blessed be God's kingdom, now and for ever.

Christ is risen. Alleluia. He is risen indeed. Alleluia.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One. you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Life abundant,
God of grace,
you call us by name
to love without fear:
in peace may we resist
all who kill and despoil your people,
that their hearts might be turned
to the only source of life;
through Jesus Christ, the gateway. Amen.



#### Acts 2: 42-47

<sup>42</sup> They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup> Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

For the word of the Lord, **Thanks be to God.** 

## 1 Peter 2: 1-10

- <sup>1</sup> Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander.
- <sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—
- <sup>3</sup> if indeed you have tasted that the Lord is good.
- <sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and
- <sup>5</sup> like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.
- <sup>6</sup> For it stands in scripture:
- 'See, I am laying in Zion a stone,
  - a cornerstone chosen and precious;
- and whoever believes in him will not be put to shame.'
- <sup>7</sup> To you then who believe, he is precious; but for those who do not believe,
- 'The stone that the builders rejected
  - has become the very head of the corner',
- 8 and
- 'A stone that makes them stumble,
- and a rock that makes them fall. 'They stumble because they disobey the word, as they were destined to do.
- <sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.
- <sup>10</sup> Once you were not a people,

but now you are God's people;

once you had not received mercy,

but now you have received mercy.

For the word of the Lord, thanks be to God.

**Song**: The Lord's My Shepherd (TiS 10)

The Lord be with you. And also with you.

The Gospel of our Lord Jesus Christ according to John chapter 10 beginning at verse 1. **Glory to you Lord Jesus Christ.** 

### John 10: 1-10

<sup>&</sup>lt;sup>1</sup> 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' <sup>6</sup> Jesus used this figure of

speech with them, but they did not understand what he was saying to them. <sup>7</sup> So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

For the Gospel of the Lord, praise to you Lord Jesus Christ.

Sermon - - www.stpaulsashgrove.org.au/sermons/

Silence

Nicene Creed

Let us together affirm the faith of the Church We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

God of the nations, whose sovereign rule brings justice and peace, have mercy on our broken and divided world. Shed abroad your peace in the hearts of all and banish from them the spirit that makes for war, that all races and peoples may learn to live as members of one family and in obedience to your law, through your Son, Jesus Christ our Lord. Amen

God who made our home,
And made your home with us,
Yet often had no place to lay your head,
Have mercy today on all who have no home.
Provide shelter and protection,
A future and a hope,
To all whose beds tonight will be unsafe, unstable or exposed.
Grant wisdom and compassion,
To everyone with power or resources
To provide housing solutions,
So that all may live in peace
And share with equity and thanksgiving
The good things you provide
Through Jesus Christ our Lord. Amen

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Lord, have mercy Christ, have mercy Lord, have mercy

The Good Shepherd has appeared, calling to all who have wandered, "Return to the one who nourishes and protects you.

(silence)

Let us turn from the arid paths on which we have wandered, and allow goodness and mercy to lead us back to the heart of God.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

We are the body of Christ. His Spirit is with us.

The peace of the risen Lord be always with you. And also with you.

All may exchange a sign of peace, maintaining 1.5m separation and without touching.

## **Song**: O Love that Will not Let Me Go (TiS 602)

While we will now be passing around the collection bowls again you may like to also consider giving electronically through your bank. St Paul's bank details are Name: Ithaca-Ashgrove Anglican Parish BSB: 704901 Acc NO: 00004420

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept all we have, all we give, and all we are,
As we dedicate it all to your glory
and for the service of your kingdom.
Blessed be God for ever

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...We praise you forever, saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen.

## Christ will come again.

...we worship you in songs of never-ending praise:

# Blessing and honour and glory and power are yours for ever and ever. Amen.

We break this bread to share in the body of Christ. We who are many are one body, for we all share in the one bread.

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

Please come forward to receive the bread and wine. Gluten free wafers are available (please ask). If you prefer not to receive communion, please come forward for a blessing (keep your hands behind your back).

With the high incidence of Covid and influenza in the community we ask you to:

- Maintain physical distancing of 1.5m as you move forward
- Use hand sanitiser before receiving the bread and wine
- NOT intinct (dip the bread in the wine)
- Take wine only if you are free from symptoms and free of anxiety about drinking from the common cup. Be assured that Christ is present in you and for you as you receive the bread alone.

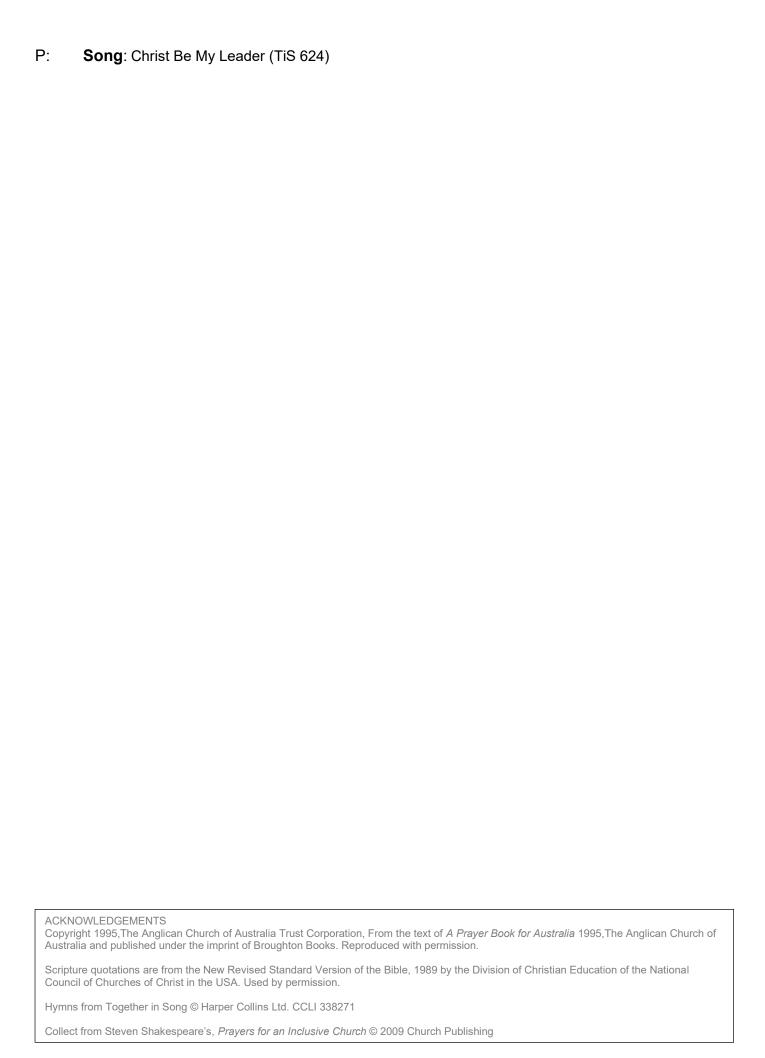
Silence for communion

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever. Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

**Announcements** 

Please stand for the blessing

Go in peace to love and serve the risen Lord: In the name of Christ. Amen



# ST PAUL'S NOTICEBOARD

## Join us for morning tea after the service!

## **Upcoming events**

Fri 5 May

Taize (6pm in the church) followed by Fish & Chips - please contact

Pam or John Hynd if you are interested in joining us 0431 424 737 or

pamhynd@hotmail.com

Sat 6 May Practically Spiritual, 8.30am in the Crypt - a group that meets once a

month to reflect on theological books. Talk to Revd Kathy

Sun 6 May Quiet Morning at Milton Parish (St Francis College), 8.30am-12.30pm

 - 'The Life and Teaching of Therese of Lisieux'. Cost - \$30 or \$25 (pensioners/students), morning tea provided (please bring your own

cup), rsvp by 1 May at milton@anglicanchurchsq.org.au

Sat 3 June Cryptic Conversations – speaker Sr Denise Brosnan, more details to

come!

**Jubilee Terrace Playgroup** - weekly on a Friday from 9.30-11.30am during school terms. \$4 per week to cover cost. Registered Playgroup with Play Matters.

**FREE playgroup** at Bardon Communify for people who have been in Australia for **five years or less** and have children **under the age of five.** 

Where: Communify, 180 Jubilee Terrace, Bardon

When: Fortnightly at 9.30am-11.30am on Tuesdays (during school term). Commencing Tue 2 May

Run by: A partnership between 54 Reasons and Communify

**Bible Study and Morning Prayer** every Wednesday morning during school terms. **Prayer** from 9:05am and **Bible Study** from 9.45. Everyone welcome!

**Would you like to get more involved?** In addition to our regular activities, we would love to start organising BBQs, trivia nights, a craft group, a writer's group, a social justice group, etc. If you would like to involved with any of these, or if you have other ideas for things we might begin, please get in touch with Rev Margaret.

## For your prayers

The Archbishop Election Committee as they discern who will be our next Archbishop. Everton Park Congregation, Avril, Ian, Wayne, Gemma and Yen, Revd Sue and the Goonaneman Parish, The Ward Family, Barb, Elizabeth, Melvie Rose, Sam, Kate, Liam, John, Revd Jack, Genevieve, Revd Margaret's niece, Nick, The Paul Family and the LAMB Medical Ministry in Bangladesh. We give thanks for the continued recovery of David. And for Joy, Margaret S and Romola who are at home or in a nursing home.

If you know of someone who needs our prayers, please put a note in the 'Everything Box' or email our office. We will include them in our intercessions for a month. If they still need prayer after a month, please get in touch again.

## Parish contact details

Rev Dr Margaret Wesley – <u>priest@stpaulsashgrove.org.au</u>, 0424 214 924 Parish Office – <u>paris.office@stpaulsashgrove.org.au</u>, 07 3366 2320